## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

**263-048968** 

| DEP                             | RTME   | NT C | F PU       |           | HEALTH AND WE  | ang Prim   |                              |               | 206                         | 9.   | 404                              |                  | STATE FILE NUM    | BER                                      |
|---------------------------------|--|------|------------|-----------|--|--|------------------------------|---------------|-----------------------------|--|----------------------------------|------------------|-------------------|--|
| DO NOT WRITE<br>ON THIS STUB    |  | MEND | ED .       | R         | egistration District No  | Prim   | Registration                 | on District I | ·. 305                      | Registrar's I  | No                               | <u></u>          | <del></del>       |  |
| VS 300<br>Rev. 4/59             | AMENDED  |      |            |           | a. COUNTY  Pettis  b. CITY (If outside corporate limits, give TOWNSHIP only)  Length of stay in 1b     |  |                              |               |                             | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before a. STATEMISSOURI b. COUNTY Pettis admission)  c. CITY OR TOWN Mora, Route 1 |                                  |                  |                   |  |
| 1 0808                          | TE AME   |      |            |           | HOSPITAL OR  | IOT in hospital, give locat                        | •                            | [             | nside Limita                | d. STREET<br>ADDRESS   | (If                              | cutside, give    | location)         | Yes No 🔯<br>Reside on Farm<br>Yes 🗗 No 🗆 |
| 20800                           | DATE   | -    | <u> </u>   | _         | NAME OF DECEASED   | thwell Hospit                                      | al                           | Middle        | No □                        | Last   | R.F.D.                           | Month            | Day               | Year                                     |
| 3 /                             |  |      |            |           | (Type or print)  | JOHN   | AUG                          |               | STUHN                       |  | DEATH D                          | ecember          | 196 والم          | 3  |
| 5 0                             |  | -    |            | 5         | sex<br>Male  | 6. COLOR OR RACE White                             | 7. Married<br>Widowed        | · 52          | r Married []<br>Divorced [] | 8. DATE OF BIR<br>3/1/85   | 78                               | M                | onths Days        | IF UNDER 24 HR<br>Hours Min.             |
| 6                               | SW.  |      |            |           | o. USUAL OCCUPATION ( during most of working Farmer  | Give kind of work done<br>g life, even if retired) | Gen. A                       | gricul        | ture                        | Mora, N  | E (City and state or<br>lissouri |                  | U.S.A.            | HAT COUNTRY                              |
| 7 ~                             | FOLLOW   |      |            | 13        | Jacob Stuh   | ner  |                              | Eliza         | maiden nam<br>abeth He      | eineman  | Lea                              | ta Simo          |                   | r, dec'd.                                |
| 8 0                             | - AS   |      |            |           | es, no, or unknown) [(If   | IN U.S. ARMED FORCES?                              | servi                        | FOCIAL SE     |                             | Mrg. Will  |                                  | Addi<br>Bu f fal |                   | uri                                      |
| 9434.1<br>10                    | (Yes, no, or unknown) (If yes, give war or deless of sterv) No    No |      |            |           |  |  |                              |               |                             | INTE   | RVAL BETWEEN<br>ET AND DEATH     |                  |                   |  |
| 11                              | RECORD<br>EAD OF   |      | OCUMENT    |           |  | IMMEDIATE CAUSE (a)                                | <u> </u>                     | 505           | <u> </u>                    | TEAPT  | J-4770                           | <u></u>          |                   |  |
| $\frac{12}{13}$ $\frac{12}{10}$ | THIS INST  |      | 8          |           | Conditions, if any, which gave rise to above cause (a), stating the under-lying cause last. DUE TO (c) |  |                              |               |                             |  |                                  |                  |                   |  |
|                                 | S S  |      |            | NOIL      | PART II.   | OTHER SIGNIFICANT C<br>disease condition given     | ONDITIONS (<br>in PART I (a) | ONTRIBUT      | ING TO DEAT                 | H but not related  | to the terminal                  |                  |                   | y in last 90 days.                       |
| Z                               | AMENDMENTS   |      |            | CERTIFICA | 19. WAS AUTOPSY PERFORMED?   | 200. ACCIDENT SUICID                               |                              | E 20b         | DESCRIBE HO                 | W INJURY OCCUR   | RED. (Enter nature c             |                  | RT I or PART II o | , —                                      |
|                                 | AME  |      |            | MEDICAL   | 20c. TIME OF Hour a.m. p.m.  | Month, Day, Year                                   | OF INJURY (                  | e.g., in or o | bout home,                  | 20f. CITY, TOWN,   | OR LOCATION                      | <del></del>      | COUNTY            | ŞTATE                                    |
|                                 | READ   |      |            |           | 20d. INJURY OCCURRE WHILE AT WORK NOT WHILE AT W   |  | 1/6 3                        |               | 10 /2/                      | 14/63  | her<br>_and last saw him         | alive on         | 2/14/6            |  |
| USE BLACK<br>OR<br>TYPEWRITER   | SHOULD R   |      |            | •         | Death occurred at  | 3:25   | gree or title)               |               | m on th                     | 22b. ADDRESS   | re, and to the best              |                  |                   | 22c. DATE SIGNED                         |
| J ₹                             | SHC  |      | VIT OF     | -         | 3. I.  | 23b. DATE  |                              | ME OF CEA     | AETERY OR CRI               | 1/16 CO  | 23d. LOCATION                    |                  |                   | (State)                                  |
|                                 | M NO.  |      | AFFIDA     |           | BURIAL, CREMATION, REMOVAL (Specify) BUZ 21  DEFRAL DIRECTOR   | 1 12/1 (/6) ADI                                    | DRESS                        |               | 25. DA                      | emetery<br>TE RECD. BY LOCA  | Sedalia                          | A. Miss          | ouri              | عهد                                      |
|                                 | ITEM   |      | <b> </b> å | 2         | mane   | avine  | Sedalia<br>"                 | Mo.           | _ Be                        | c. 17, 190   | 03 T                             | 41. B            | nderos            | <u> </u>                                 |

Partie & Line Partie

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STATEMENT BY LICENSED EMBALMER

| or by                                  | is recorded on the reverse side of this certificate was embalmed by me, |
|--|---|
| vorking under my personal supervision. | Signed R. G. Baker  |
| Signature of Student Embalmer          |   |
|  | Licensed Embalmer No. 2419  |
|  | Licensed Embalmer No. 2419  P. O. Address Sedalia Mo                    |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.